

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

<b>UNITED STATES OF AMERICA</b>	:	
	:	
v.	:	<b>Criminal Case No. 21-582 (CRC)</b>
	:	
<b>MICHAEL A. SUSSMANN,</b>	:	
	:	
<b>Defendant.</b>	:	

IT IS HEREBY STIPULATED AND AGREED by and between the undersigned parties that,

1. Government Exhibit 56 is a true and accurate copy of the transcript of Michael Sussmann's December 18, 2017 testimony before the House Permanent Select Committee on Intelligence.
2. Government Exhibit 57 is a true and accurate copy of the transcript of James Baker's October 3, 2018 testimony before the House Committee on the Judiciary, joint with the House Committee on Government Reform and Oversight.
3. Government Exhibit 61 is a true and accurate copy of the transcript of James Baker's October 18, 2018 testimony before the House Committee on the Judiciary, joint with the House Committee on Government Reform and Oversight.
4. The document marked for identification as JB-05 is a true and accurate copy of the transcript of James Baker's July 15, 2019 testimony before the U.S. Department of Justice, Office of the Inspector General.
5. This stipulation, marked as Government Exhibit 2201, is admissible in evidence at trial.

Washington, D.C.

Dated: May 17, 2022

By: \_\_\_\_\_

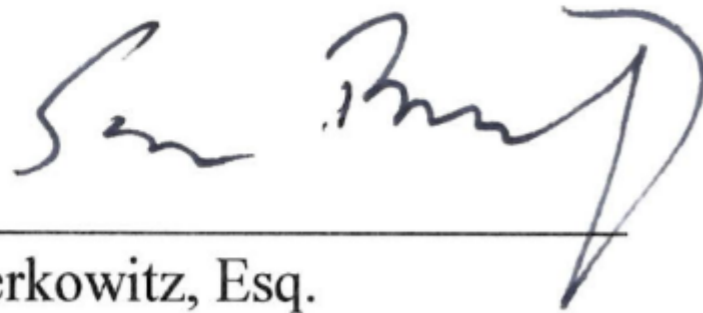
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